
Title: A Defense of Necromancy

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In the public eye, the
Necromancer is seen as
a villainous figure,
skulking about
graveyards and working
with deadly magics. That
there are numerous
approaches to spellcraft,
and the necromancer is
no

different from the mage
or the mystic in applying
reagent and word of
power to activate magical
forces, ought be
self-evident to all, and
other writers have
spoken of this at length
so there is no need to
repeat.

What I will argue instead
is that necromancy
above all other forms of
magic eliminates waste
and protects the citizens
of Britannia rather than
merely channeling power
to destructive ends. That
it is preeminent among
schools in so doing
because the way of
Necromancy is at odds
with those who purport to
be Courageous. Such
mistaken minds feel
Valor to be standing in
face of danger, feel
Sacrifice to be loss.
Necromancy looks at this
and asks 'Why?'

Why should there be
sacrifice of life when the
bodies of the fallen might
serve instead? Why
should there be valor
facing risk when one
could be girded against

danger? Such people's
petty fiefdoms of
perverted 'virtue' cannot
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danger? Such people's
petty fiefdoms of
perverted 'virtue' cannot
stand against the wisdom
that if every loss gives
more to us then there will
be less loss, and so they
exert themselves to
condemn the art which
would reduce loss most
of all as 'evil' and
'cowardice'.

But Necromancers stand
ready to overcome these
falsehoods, knowing the
Truth of what the art
represents, guided by
Love of fellow citizens
whose lives need not be
lost, and holding the
Courage to walk their
righteous path even in
face

Courage to walk their
righteous path even in
face of slander and
vilification. If one seeks
to find the most virtuous
persons in Britannia, one
ought look first not to
Shrine or Paladin hold
but to where Grave Dust
and Nox Crystal are
worked for the
betterment of all.